

File No.- BMSIC/50015/01-2025/ 9830

दिनांक:- 12/12/2025

**बिहार चिकित्सा सेवाएं एवं आधारभूत संरचना निगम लि०, बिहार पटना**  
**BMSICL की निविदा संख्या-BMSIC/QC/01/2025 से संबंधित प्राप्त ई-निविदाओं के तकनीकी**  
**मूल्यांकन विवरणी पर साक्ष्य सहित दावा/आपत्ति की माँग संबंधी सूचना**

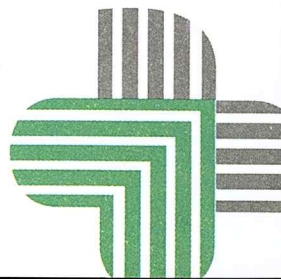
बिहार चिकित्सा सेवाएं एवं आधारभूत संरचना निगम लि०, द्वारा औषधियों की गुणवत्ता जाँच हेतु आमंत्रित ई-निविदा (निविदा संख्या-BMSIC/QC/01/2025) आमंत्रित की गई थी, जिसके आलोक में निर्धारित समय सीमा के अन्तर्गत कुल 10 (दस) ई-निविदा प्राप्त हुई। उक्त 10 (दस) ई-निविदा में से 09 के दस्तावेजों के प्राथमिक तकनीकी मूल्यांकन के उपरान्त तैयार की गई तकनीकी मूल्यांकन विवरणी के दावा/आपत्ति के आमंत्रण हेतु BMSICL के website ([www.bmsicl.gov.in](http://www.bmsicl.gov.in)) एवं e-proc2.0 के website ([www.eproc2.bihar.gov.in](http://www.eproc2.bihar.gov.in)) पर अपलोड की गई है।

निविदा में भाग लेने वाले औषधियों की गुणवत्ता जाँच प्रयोगशाला के अपलोड किये गए उपर्युक्त तकनीकी मूल्यांकन प्रपत्र में किसी प्रकार की विसंगति पाये जाने की स्थिति में, साक्ष्य सहित अपना दावा/आपत्ति दिनांक 22/12/2025 के अपराह्न 05:00 बजे तक केवल e-proc2.0 के website ([www.eproc2.bihar.gov.in](http://www.eproc2.bihar.gov.in)) के माध्यम से कर सकते हैं।

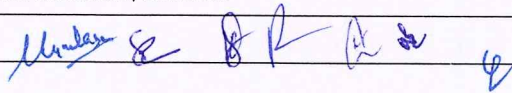
e-proc2.0 के अलावा अन्य किसी माध्यम से प्राप्त किसी प्रकार के दावा/आपत्ति पर कोई विचार नहीं किया जायेगा।

अनुलग्नक- यथोक्त

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12/12/25  
महाप्रबंधक (अधिप्राप्ति)



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| Tender No. BMSIC/QC/01/2025                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                | Name of bidder :- Standard Analytical Laboratories (ND) Pvt Ltd.                                                                                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SI                                                                                                                                                                                                                    | Technical Eligibility Criteria as per Tender                                                                                                                                                                                                                                                                                                                   | Address of Laboratory :- 69, Functional Industrial Estate, Patparganj, Delhi- 110092                                                                                                                                                                                                                                       |
| 1                                                                                                                                                                                                                     | The Tender fee (Non-Refundable) of Rs. 10,000/- + GST@ 18% Total Rs. 11,800 shall be submitted online (On Eproc-2) as per Clause 4(a).                                                                                                                                                                                                                         | Submitted on Page No. 257.                                                                                                                                                                                                                                                                                                 |
| 2                                                                                                                                                                                                                     | EMD details (BG number and date with issuing bank) as per Clause 4(a) of Tender documents                                                                                                                                                                                                                                                                      | Submitted on Page No. 141-138                                                                                                                                                                                                                                                                                              |
| 3                                                                                                                                                                                                                     | Constitution of the Bidding Company/Firm such as Memorandum of Association and Article of Association with complete address. As per Clause 4(b) of the Tender                                                                                                                                                                                                  | Submitted on Page No. 255-232.                                                                                                                                                                                                                                                                                             |
| 4                                                                                                                                                                                                                     | The details of Tenderer (Managing Director/ Partners/Proprietor) i.e. Name, Address, Telephone Number,e-mail should be submitted in Annexure II as per Clause 4(b) of the Tender                                                                                                                                                                               | Submitted on pg. no. 389-393.                                                                                                                                                                                                                                                                                              |
| 5                                                                                                                                                                                                                     | Power of Attorney or Resolution of Board by which the authorised signatory has been authorised by bidder firm to sign the documents. As per Clause 4 (c) of the Tender.                                                                                                                                                                                        | Submitted on pg. no. C/323-326.                                                                                                                                                                                                                                                                                            |
| 6                                                                                                                                                                                                                     | Self attested copies of Minimum three years old valid Approval Licence for carry out the testing/analysis of Drugs and Surgical under the Drugs and Cosmetics Act 1940 & Rules 1945. For Bihar situated laboratories self attested scan copy of only valid approval license issued by State Licensing authority is required. As per Clause 4(d) of the Tender. | Memorandum regarding retention of approve testing laboratory submitted in which stated that approval no. 13/Lab on Form 37 granted on 16.03-20211 valid upto 30.09-2021 and licence retention approval fee submitted and copy of acknowledgement submitted for a period of 01.10.2021 to 30.09.2026 (pg.no. 275, 280-286). |
| 7                                                                                                                                                                                                                     | Self attested copies of valid NABL Accreditation, Registration certificate of medical devices, FSSAI certificate. As per Clause 4(e) of the Tender.                                                                                                                                                                                                            | NABL certificate on pg. no. 372, 364-328.<br>Medical devices certificate submitted on pg. no. 369-371.<br>FSSAI certificate submitted on pg. no. 365-368.                                                                                                                                                                  |
| 8                                                                                                                                                                                                                     | Self attested copies of valid Good Laboratory Practices (GLP) Certificate as per schedule I-I issued by the competent authority under the Drugs and Cosmetics Act 1940 and Rules 1945. As per Clause 4(f) of the Tender.                                                                                                                                       | GLP undertaking submitted for a period 27-10-22 to 26-10-23 page no. 46-47.<br><b>*Note:-GLP certificate not submitted.</b>                                                                                                                                                                                                |
| 9                                                                                                                                                                                                                     | Self attested copies for the Performance statement of analyzing Drugs/Surgical/Food etc. for the last two years in the Performa given at Annexure-III As per Clause 4(g) of the Tender.                                                                                                                                                                        | Submitted on Page No. 45 (Annexure-III).                                                                                                                                                                                                                                                                                   |
| 10                                                                                                                                                                                                                    | An affidavit sworn before first class magistrate/Notary stating that the firm is not black listed currently (as on date of submission of the tender) by Central Government/ Central Government Agencies/any state government /any of the state government agencies/any Drug Procurement Agencies or by BMSICL as per Annexure-IV(Clause 4(h) of tender         | Affidavit submitted Page No.229 as per (Annexure-IV) dt. 10.09.2025.                                                                                                                                                                                                                                                       |
| 11                                                                                                                                                                                                                    | Self-attested copy of Non Conviction Certificate (NCC), issued by the concerned Licensing Authority from Drug Control Administration of the state. It should be not more than six month old. As per Clause 4(i) of tender                                                                                                                                      | Submitted on Page no. 228 issue dt. 27.08.2025.                                                                                                                                                                                                                                                                            |
| 12                                                                                                                                                                                                                    | Self attested copies of List of qualified personnel employed in Drug Testing Laboratory along with their qualification, experience and details of their approvals in Annexure-VA as per Clause 4(j)(i)                                                                                                                                                         | Submitted on Page No. 258-279 (Annexure-VA).                                                                                                                                                                                                                                                                               |
| 13                                                                                                                                                                                                                    | Self attested copies of List of sophisticated instruments (working condition) available in Drug Testing Laboratory in Annexure -VB as per Clause 4(j)(ii)                                                                                                                                                                                                      | Submitted on pg. no. 380-382                                                                                                                                                                                                                                                                                               |
| 14                                                                                                                                                                                                                    | Self attested copies of List of Facilities in Microbiological Section in Laboratory in Annexure-VC as per Clause 4(j)(iii)                                                                                                                                                                                                                                     | Submitted on pg. no. 396-399.                                                                                                                                                                                                                                                                                              |
| 15                                                                                                                                                                                                                    | Affidavit declaration regarding acceptance of tender condition to be submitted by the firm as per Annexure-VI as per Clause 4(k)                                                                                                                                                                                                                               | Affidavit submitted on Page No. 226-227 as per (Annexure VI).                                                                                                                                                                                                                                                              |
| 16                                                                                                                                                                                                                    | Self attested copies of Testing Capacity of Laboratory in Annexure-VII as per the Clause 4(l)                                                                                                                                                                                                                                                                  | Submitted on pg.no. 378                                                                                                                                                                                                                                                                                                    |
| 17                                                                                                                                                                                                                    | Self attested copy of valid GST Registration Certificate should be submitted as per Clause 4(m)                                                                                                                                                                                                                                                                | <b>*Note: GST Registration Certificate not submitted only Annexure page A and B of GST registration certificate submitted on Page no. 143-142.</b><br><b>*Note: Its status shows on portal suspended.</b>                                                                                                                  |
| 18                                                                                                                                                                                                                    | Self attested copy of pan card should be submitted as per Clause 4(n)                                                                                                                                                                                                                                                                                          | Submitted on Page No. 01.                                                                                                                                                                                                                                                                                                  |
| 19                                                                                                                                                                                                                    | Self-attested copies of the Audited Annual Balance Sheet and Profit and Loss statement showing details of their annual average turnover not less than Rs. 1 Crore (One Crore) for any three of the last four consecutive financial years (Auditor/CA certificate of turnover will not be accepted). As per Clause 4(o) of tender                               | Submitted on Page No. 52-48.                                                                                                                                                                                                                                                                                               |
| 20                                                                                                                                                                                                                    | Self-attested copies of Income Tax return for any three of last four consecutive assessment years. As per Clause 4(p)                                                                                                                                                                                                                                          | Submitted Page No. 137-135.                                                                                                                                                                                                                                                                                                |
| 21                                                                                                                                                                                                                    | Self-attested copies of details of Drugs and Surgicals items etc. to be analysed are given in Annexure-IX and X as per Clause -4(q) of tender                                                                                                                                                                                                                  | Submitted on pg. no. 287-322.                                                                                                                                                                                                                                                                                              |
| 22                                                                                                                                                                                                                    | List of their clientele for whom they did analysis in the previous year, dully certified by Chartered Accountant as per the Clause 4(r)                                                                                                                                                                                                                        | Submitted on pg. no. 327.<br><b>*Note : List of clientele not certified by Chartered Accountant as per Clause 4(r).</b>                                                                                                                                                                                                    |
| This preliminary evaluation chart has been prepared based on online documents submitted. All the information contained in the chart above are correct and strictly based on online documents submitted by the bidder. |                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                            |
| Prepared By:                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                            |